



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE

### PUBLISHED BY AUTHORITY

#### PART I EXTRAORDINARY

No.38

AMARAVATI, TUESDAY, JANUARY 11, 2022

G.852

#### **NOTIFICATIONS BY GOVERNMENT**

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#### **AGRICULTURE AND COOPERATION DEPARTMENT** (MKTG-I)

RE-CONSTITUTION OF AGRICULTURAL MARKET COMMITTEE, SALUR,  
VIZIANAGARAM DISTRICT.

*[G.O.Rt.No.21, Agriculture and Cooperation (Mktg.I), 7<sup>th</sup> January, 2022.]*

#### **NOTIFICATION**

In exercise of the powers conferred under Section 6(1) and also sub-section (1) and (2) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966) as amended, the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Salur, Vizianagaram District with the following members for a period of one year.

Sl. No.	Name and Father name S/Sri	Nominated as
1.	P.Rajanna Dora, Hon'ble M.L.A, Salur	Honorary Chairman
2.	Smt.Dandi Anantha Kumari W/o Srinivasa Rao	Chairman
3.	Bankuru Srinivasa Rao S/o Satyam Naidu	Vice- Chairman
4.	Smt.Chokkapu Ramanamma W/o Gopala Rao	Member
5.	Smt.Kondapalli Paidithallamma W/o Sanyasidora	Member
6.	Sanapathi Narayana Rao S/o Late Appanna	Member
7.	Kolakotu Ramesh S/o Appalaramu	Member
8.	Jagarapu Ramesh S/o Apparao	Member
9.	Smt.Telu Jyothi W/o Telu Sriramulu Naidu	Member
10.	Kolli Satyanarayana S/o Chandru Naidu	Member
11.	Pachipenta Srinivasa Rao S/o Venkata Naidu	Member
12.	Smt.Marisetti Aruna Kumari W/o Ganapathi	Member
13.	Smt.Chintagada Chinnathalli W/o Sankara Rao	Member
14.	Smt.Puvalasari Durga Dhana Laxmi W/o Puvalasari Gopi	Member
15.	Aketi Srinivasa Rao S/o Adinarayana	Member
16.	Arisetty Ashok Kumar Gupta S/o Satyanarayana Murthy	Member
17.	President, PACS, Salur	Member
18.	Asst.Director of Marketing, Vizianagaram	Member
19.	Asst. Director of Agriculture, Salur	Member
20.	Chairperson, Salur Municipality	Member

The Commissioner & Director of Agricultural Marketing, A.P, Guntur shall take further necessary action in the matter accordingly.

**Y. MADHUSUDHANA REDDY,**  
*Principal Secretary to Government (AM).*

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